

MAY 03 2024

Edwards,Michelle

CITY CLERK

**From:** Sakbun,Brandon  
**Sent:** Friday, May 3, 2024 10:22 AM  
**To:** Edwards,Michelle; Loudermilk,Cheryl; Hinton,Kandace; Azar, George;  
Thompson,Amanda; DeBaun,Curtis; Dinkel,Anthony; Boland,Tammy; Nation,Todd;  
Chalos,James  
**Cc:** Thome,Jessica  
**Subject:** Financial Report and Newsletter Link

All,

Attached is a link to the Communications from the Mayor website. I add to this monthly. We have included all newsletters that outline city projects.

[LINK HERE](#)

Also, I have been adding to the ARPA section of the website since JAN 24. The Homes for the Future Program is on there. Everything Ryan discussed has been listed on his website for months to include a Spark Revolving Loan Fund offered through THRIVE. We value our partnership and work closely together on housing, ageism, financing, and more. Please give it a thorough review. This information directly provides opportunities to marginalized groups, first time home buyers, builders, and more.

Best,

**Brandon Sakbun**

**Mayor**

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